

MAR 8 3 59 PM 1968

MORTGAGE OF REAL ESTATE—Mann, Foster,

Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE BROWN WORTH

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MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we, Eddie Nasser and Leroy Nasser

(hereinafter referred to as Mortgagor) is well and truly indebted unto A. G. Investment Co., Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four thousand nine hundred sixty and 00/100-----

Dollars (\$ 4,960.00) due and payable

\$103.31 per month commencing on April 15, 1968 and \$103.31 on the 15th. day of each month thereafter until paid in full.

with interest thereon from _____ at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot No. 13 on a plat of the property of American Bank & Trust Company dated February, 1922, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book F at page 44, and a revised version of same being recorded in Plat Book J at page 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the northwest side of Anderson Road at the joint front corner of Lots 12 and 13 and running thence N. 53-40 W. 136.5 feet to an iron pin; thence S. 42-43 W. 49.8 feet to an iron pin; thence along the joint line of Lots 13 and 14 S. 53-40 E. 135.1 feet to an iron pin on the northwest side of Anderson Road; thence along Anderson Road N. 44-15 E. 50 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction to this Mortgage
see R. C. M. Book 1135 page 443*

SATISFIED AND CANCELLED OF RECORD
27 DAY OF August 1968
Ollie Brown Worth
R. M. C. FOR GREENVILLE COUNTY, S. C.
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